FORSYTH COUNTY

BOARD OF COMMISSIONERS

MEETING DATE:	FEBRUARY 10, 2014	AGE	NDA ITEM NUMBER:	7
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SUBJECT:				
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MACHIN	UTION AUTHORIZING TH NE GUNS AND MAGAZINE ASTER RIFLES			
Contin	und from Monting of lan	iom (12 2014)		
(Contin	ued from Meeting of Janເ	iary 13, 2014)		
COUNTY MAN	AGER'S RECOMMENDAT	TION OR COMMENTS	•	
SUMMARY OF	INFORMATION:			
OOMMAN OF	IN ORMATION.			
See atta	ched			
		•		
ATTACHMENTS:	X YES NO	0		
SIGNATURE:			DATE: February 4	, 2014
	COUNTY MANA	AGER		

RESOLUTION AUTHORIZING THE EXCHANGE OF THOMPSON FULLY AUTOMATIC MACHINE GUNS AND MAGAZINES OWNED BY FORSYTH COUNTY FOR NEW BUSHMASTER RIFLES

WHEREAS, the Forsyth County Sheriff's Office distributed a Request For Proposals to twenty-three Class III Firearms Dealers seeking proposals for the number of new Bushmaster Rifles they would provide in exchange for two Thompson Fully Automatic Machine Guns and Magazines, owned by the County; and

WHEREAS, the Sheriff's Office received five responses to the Request For Proposals, the highest from Craig's Firearm Supply, Inc., offering 88 new Bushmaster Rifles, valued at \$60,000 in exchange for the County's two Thompson Fully Automatic Machine Guns and Magazines; and

WHEREAS, N.C.G.S. 160A-271 authorizes Counties to exchange personal property by private negotiation if the County receives full and fair consideration in exchange for its property; and

WHEREAS, N.C.G.S. 160A-271 provides that property shall be exchanged only pursuant to a resolution authorizing the exchange adopted upon ten (10) days' public notice by publication; and

WHEREAS, after notice of the proposed exchange was published pursuant to N.C.G.S. 160A-271 for the January 13, 2014 meeting of the Forsyth County Board of Commissioners, the Board voted in open session during that meeting to continue consideration of this matter until its February 10, 2014 meeting; and

WHEREAS, the consideration outlined herein for the proposed exchange represents full and fair consideration to the County and a public notice of this proposed exchange has been published in the manner required by N.C.G.S. 160A-271;

NOW, THEREFORE, BE IT RESOLVED that the Forsyth County Board of Commissioners hereby authorizes the exchange of two Thompson Fully Automatic Machine Guns and Magazines owned by Forsyth County, further identified on the attached Exhibit B, for 88 new Bushmaster Rifles, valued at \$60,000, and owned by Craig's Firearm Supply, Inc., which represents full and fair consideration in the exchange.

BE IT FURTHER RESOLVED that the Forsyth County Board of Commissioners hereby authorizes execution by the Chairman or County Manager, and Clerk to the Board of all necessary documents to facilitate the exchange of property outlined herein, subject to a pre-audit certificate thereon by the Chief Financial Officer, where applicable, and approval as to form and legality by the County Attorney.

Adopted this 10th day of February 2014.

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FORM 4467 REGIS	TRATION OF CE	RTAIN FIREARMS DUR	ING NOVEMBER I	968 -	
Department of the Treasury		ter 53, Internal Revenue (
		en Hreerm passassed. So			
IMPORTANT This form connet be accepted to November 2, 1968, through December 1, 1968.	r registration of tire	orm except when received	by Uliceior during the	time period	
To: Director, Alcohol and Tobacco Tax Divisi		 	 		i-
Internal Revenue Service Washington, D.C. 20224		l request registration	n of the firearm des	cribed below:	
I. DATE	4. HAME AND RETU	RH ADDRESS (Number and S	raes, City, State, ZIP C	ode)	
November 25,1968	_			1-86	
2. PLACE OF BUSINESS OR EMPLOYMENT		Sheriff's De	partment.		
Sheriff's Department	į	Forsyth Coun	C 0	_3	
Forsyth County	1		n, North Caroli	na	
Winston-Salem, N.C.	4.	Ĺ			
(See item 8 of Instructions)		1	. ~.	i	
County Jail				·· · · · · · · · · · · · · · · · · · ·	
5. DATE OF BIRTH (Nonth, day, year)	6, SOCIAL SECURIT	Y NUMBER	7. DATE FIREARM A	CQUIRED	
N.A.		<u>.A.</u>	Unknown, befo		
8. KIND OF FIREARM (Machine gan, short barrel sh	ofgun, etc. See instru	ellon 5(A) on reverse)	9 SERIAL NUMBER	(Sec Hem 7 19	
Machine gun, Thompson	MG		. 7193		
10. LENGTH OF BARREL (laches)	shotgun or a rifle	TH (If a weapon made from a or if in "Any Other Veapon	12. CALIBER OR -	13. HODEL	
12½ Inches	category)		•h5	1928	
14. NAME AND ADDRESS OF HANDFACTURER OF	FIREARN	18. OTHER MARKS OF I	PENTIFICATION	1	
Colts Patent Firearms Mfg. C. Hartford, Conn.	ompany	· No	ne.		
	الم				
16. IF FIREARM IS UNSERVICEABLE EXPLAIN H	OW IT WAS MADE UNS	SERVICEABLE (See Icem S/) of Instructions)	.— : .—	
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Serviceable.					
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17. SIGNATURE					
Cornest Irad	y XTho	ne		. •	
18. TITLE OR STATUS (State whether individual on person, give name and home address of an execu-		e if officer of corporation, gi	re title. If registrant is o	ther than a natural	
Sheriff's Department, Foray	th County. Wir	nston-Salem. North	n Carolina.		
Sheriff Ernest Grady Shore.				1.	•
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To: Director, Alcohol and Tobacco Tax Divisi Internal Revenue Service Washington, D.C. 20224		· · · · · ·	n of the firearm des	
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Sheriff's Department Forsyth County		Forsyth Count	y 27602 , North Caroli	na /
Winston-Salem, N.C. 3. PLACE WHERE FIREARM IS USUALLY KEPT (See Ilem 8 of Instructions)	†	<u> </u>		· .
County Jail		_ L .	4	
5. DATE OF BIRTH (Wonth, day, year)	6. SOCIAL SECURIT	Y NUMBER	7. DATE FIREARM A	CONINCO
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Machine gun, Thompson	MG		6943	
10. LENGTH,OF BARREL (Inches)		TH (If a weepen made from a or If in "Any Other Weepen"		13. MODEL
12½ Inches	colegory)		•45	1928
14. NAME AND ADDRESS OF MANUFACTURER OF	·L	13. OTHER MARKS OF I	ENTIFICATION	
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