## FORSYTH COUNTY

## **BOARD OF COMMISSIONERS**

MEETING DATE:	December 2, 2013	AGENDA ITEM NUMBER:	4
SUBJECT: E	lection of Vice-Chairman		
COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:			
SUMMARY OF INFORMATION:			
•			
	YES NO		
ATTACHMENTS:	TES   NO		
	<u> </u>		
CICMATURE:		DATE: December 2,	2013
SIGNATURE:	COUNTY MANAGER	DATE. December 2,	£U13