## **FORSYTH COUNTY**

## **BOARD OF COMMISSIONERS**

| MEETING DATE:                                | December 2, 2013                    | AGENDA ITEM NUMBER: | 1       |
|--|-------------------------------------|---------------------|---------|
| SUBJECT: Y                                   | ear-End Review by Chairman Linville |                     |         |
|  |                                     |                     |         |
| COUNTY MANAGER'S RECOMMENDATION OR COMMENTS: |                                     |                     |         |
|  |                                     |                     |         |
|  |                                     |                     |         |
| SUMMARY OF INFORMATION:                      |                                     |                     |         |
|  |                                     |                     |         |
|  |                                     |                     |         |
| ATTACHMENTS:                                 | YES NO                              |                     |         |
| SIGNATURE:                                   | COUNTY MANAGER                      | DATE:Decembe:       | 2, 2013 |
|  |                                     |                     |         |