FORSYTH COUNTY

BOARD OF COMMISSIONERS

MEETING DATE	: APRI	L 24, 2017			AGENDA ITEM N	UMBER:	7 A&B	
SUBJECT: /	RE OI Ai TH SI	ECEIVE AD HEALTH A ND CHILDR HE FORSYT JPPLEMEN	DITIONAL AND HUM/ EN'S HEAI H COUNT TAL NUTR	FUNDS FR AN SERVIC LTH SECTI Y DEPARTI	OM THE NORT ES, DIVISION ON, NUTRITION ON ON THE PUBLICATION OF PU	TH CARO OF PUBL N SERVIC LIC HEAL	LINA DEPAF IC HEALTH, CES BRANC LTH'S SPECI	RTMENT WOMEN'S H FOR IAL
	AI AI CI FO SI	DDITIONAL ND HUMAN HILDREN'S DRSYTH CO JPPLEMEN	FUNDS FI SERVICES HEALTH S DUNTY DE TAL NUTR	ROM THE NS, DIVISION SECTION, NO PARTMEN	IORTH CAROL I OF PUBLIC H IUTRITION SE I OF PUBLIC H	INA DEP. IEALTH, V RVICES E IEALTH'S	ARTMENT C WOMEN'S A BRANCH FO S SPECIAL	OF HEALTH ND R THE
(FC	RSYTH	COUNTY	DEPARTM	ENT OF PU	IBLIC HEALTH	1)		
COUNTY MA	NAGE	R'S RECOM	IMENDATI	ON OR CO	MMENTS: Red	commend A	pproval	·
SUMMARY C	F INFC	RMATION						
Health and Hur Services Branc	man ser ch for th	vices, Divisione Forsyth C	on of Public ounty Depar	Health, Won tment of Pu	nen's and Childre	en's Health	Section, Nutri	ition
the Forsyth C	ounty V	VIC Program	to provide	supplement	al nutritious foc	ods, nutriti	on education,	*
The additional 2017.	CT: A. RESOLUTION AUTHORIZING EXECUTION OF NECESSARY DOCUMENTS TO RECEIVE ADDITIONAL FUNDS FROM THE NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC HEALTH, WOMEN'S AND CHILDREN'S HEALTH SECTION, NUTRITION SERVICES BRANCH FOR THE FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH'S SPECIAL SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS AND CHILDREN (WIC) B. AMENDMENT TO THE FY 2016-2017 BUDGET ORDINANCE TO APPROPRIATE ADDITIONAL FUNDS FROM THE NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC HEALTH, WOMEN'S AND CHILDREN'S HEALTH SECTION, NUTRITION SERVICES BRANCH FOR THE FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH'S SPECIAL SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS AND CHILDREN (WIC) (FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH) TY MANAGER'S RECOMMENDATION OR COMMENTS: Recommend Approval. ARY OF INFORMATION: County has been allocated an additional \$20,798.00 from the North Carolina Department of all Human services, Division of Public Health, Women's and Children's Health Section, Nutrition is Branch for the Forsyth County Department of Public Health's Special Supplemental Nutrition for Women, Infants and Children (WIC). itional funds will be used to enhance training of Forsyth County staff and enhance the ability of syth County WIC Program to provide supplemental nutritious foods, nutrition education, and to health care for low-income persons during critical periods of growth and development.							
ATTACHMENTS	S:	X	YES	N	0			
SIGNATURE:	Z.0	Qudery (Votts v./ DUNTY MANAG	Oh ER	DATE:	April .	18, 2017	

RESOLUTION AUTHORIZING EXECUTION OF NECESSARY DOCUMENTS TO RECEIVE ADDITIONAL FUNDS FROM THE NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC HEALTH, WOMEN'S AND CHIDLREN'S HEALTH SECTION, NUTRITION SERVICES BRANCH FOR THE FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH'S SPECIAL SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS AND CHILDREN (WIC) (FORSYTH COUNTY DEPARTMENT OF PUBLIC HEALTH)

BE IT RESOLVED by the Forsyth County Board of Commissioners that the Chairman or County Manager and the Clerk to the Board are hereby authorized to execute necessary documents, on behalf of Forsyth County, and its Department of Public Health, to receive additional funds in the amount of \$20,798 from the North Carolina Department of Health and Human Services, Division of Public Health, Women's and Children's Health Section, Nutrition Services Branch, to support the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) Program through June 30, 2017, subject to a pre-audit certificate thereon, by the Chief Financial Officer, if applicable, and approval as to form and legality by the County Attorney.

Adopted this the 24th day of April 2017.

FORSYTH COUNTY, NORTH CAROLINA AMENDMENT TO FY 2016-2017 BUDGET ORDINANCE

INCREASE: <u>SECTION 2. APPROPRIATIONS</u> . GENERAL FUND								
EXPLANAT	ION:							
Department Children's Public Heal	of Health and Human ser Tealth Section, Nutrition Serv	vices, Division of Public Heavices Branch for the Forsyth Co	alth, Women's and bunty Department of					
the ability on nutrition economics	of the Forsyth County WIC ucation, and referrals to he	Program to provide supplement	tal nutritious foods,					
	-	l support the Forsyth County W	IC Program through					
INCREA	6-2017 BUDGET ORDINANCE IS HEREBY AMENDED AS FOLLOWS: INCREASE: SECTION 1. REVENUES. GENERAL FUND							
INCREA	GENERAL FUND	<u>DPRIATIONS</u> .	<u>\$20,798</u>					
[X] Additiona	TRANSACTION: al Revenue Available within Accounts of nd	APPROVED BY BOARD O COMMISSIONERS AND E MINUTES DATED AGENDA ITEM NUMBER_	NTERED ON					

Division of Public Health Agreement Addendum FY 16-17

Forsyth County Department of Public Health

Local Health Department Legal Name

Original Agreement Addendum

Activity Number and Description

06/01/2016 - 05/31/2017

07/01/2016 - 06/30/2017

Background: No change.

Purpose:

No change.

Service Period

Payment Period

I.

II.

III.

IV.

403 WIC

Page 1 of 2 Women's and Children's Health Section **Nutrition Services Branch** DPH Section/Branch Name Sheila J. Hirt, (919) 707-5793 Sheila.Hirt@dhhs.nc.gov **DPH Program Contact** (name, telephone number with area code, and email) **DPH Program Signature** Date (only required for a negotiable agreement addendum) Agreement Addendum Revision # 1 (Please do not put the Budgetary Estimate revision # here.) This Agreement Addendum Revision #1 provides additional funding to the Local Health Department as described in Section IV Performance Measures/Reporting Requirements below. This additional funding allows the Local Health Department to further enhance its ability to continue with the objective of the Special Supplemental Nutrition Program for Women, Infants and Children (WIC), which is to provide supplemental nutritious foods, nutrition education, and referrals to health care for low-income persons Performance Measures/Reporting Requirements: As of February 1, 2017, this Agreement Addendum Revision #1 adds Subparagraph 2 to Paragraph A. 2. Budget additional annual funds among the four WIC activities to include the increased rate of \$0.50 per participant, per month, for the remainder of the Service Period. The current participant rate has been increased from \$15.25 to \$15.75 per participant per month.

Health Director Signature (use blue ink) Local Health Department to complete: LHD program contact name: (If follow-up information is needed by DPH) Phone number with area code: Email address: Signature on this page signifies you have read and accepted all pages of this document.

during critical periods of growth and development.

Scope of Work and Deliverables:

Performance Measures as follows:

- V. <u>Performance Monitoring and Quality Assurance</u>: No Change
- VI. <u>Funding Guidelines or Restrictions</u>: (if applicable)

 As of February 1, 2017, this Agreement Addendum Revision #1 adds Paragraph F as follows:
 - F. Additional funds have been placed in the 'Client Services' category as detailed on Attachment B-1. If the Local Health Department chooses to further distribute funds among the four WIC activities, adhering to threshold requirements, it may do so by completing the Attachment B-1 "WIC Budget Page" and submitting it to the Nutrition Services Branch's State Office.

FY17 Activity: 403 WIC

Supplement reas	ion: 🖾 in AA+8E o	Z A A A DE Dove	DR- □ -				Supplement 6
CFDA #: 10.55							
Crox #. 10.55	7 Federal awd dat	e: 10/1/16		FAIN: 175NC705	W1003	Total amount of	fed awd: \$ 17,585,752
CFDA Special Suj	pplemental Nutrition F ofants, and Children	Program for	Fed award project Wome description:	n Infants & Children			
			uncitty,	, Food and Nutrition		Federal award ndirect cost rate: n/a	a '''.
Subrecipient	Subrecipient DUNS		Total All fed funds	Subrecipient	Subrecip		ds for Total All fed funds
Alamance	965194483	this Supplement \$8,234			DUNS	this Supple	
Albemarle	130537822	\$6,486		Jackson	0197285		1,704 \$157,620
Alexander	030495105	\$1,434		Johnston	0975991		8,322 \$769,785
Anson	847163029	\$1,664	\$132,645	Jones	0951169		\$454 \$41,995
Appalachian	780131541		\$153,768	Lee	0674397		3,802 \$351,685
Beaufort	091567776	\$3,232	\$298,960	Lenoir	0427897		3,740 \$345,950
Bladen	084171628	\$3,306	\$305,805	Lincoln	0868693		3,586 \$331,705
Brunswick	091571349	\$2,180	\$201,650	Macon	0706268		2,234 \$206,645
Buncombe		\$4,652	\$429,761	Madison	8310528		1,138 \$105,265
	879203560	\$9,300	\$860,250	MTW	0872041		2,652 \$245,066
Burke	883321205	\$4,836	\$447,330	Mecklenburg	0744983	······································	5,314 \$4,267,855
Cabarrus	143408289	\$8,742	\$808,635	Montgomery	0253846	03 \$2	2,214 \$204,795
Caldwell	948113402	\$3,722	\$344,285	Moore	0509881	46 \$3	,706 \$342,805
Carteret	058735804	\$2,610	\$241,090	Nash	0504256	77 \$5	,894 \$545,195
Caswell	077846053	\$1,118	\$103,415	New Hanover	0400295	63 \$7	,158 \$662,115
Catawba	083677138	\$8,570	\$795,225	Northampton	0975944	77 \$1	,288 \$119,140
Chatham	131356607	=	*	Onslow	1726632	70 \$15	,786 \$1,460,205
Cherokee	130705072	\$1,464	\$135,420	Orange	1392096	59	# =
Clay	145058231	\$548	\$49,470	Pamlico	0976004	56 \$	\$696 \$64,380
Cleveland	879924850	\$5,700	\$527,250	Pender	1009554	13 \$2	,746 \$254,005
Columbus	040040016	\$4,050	\$374,625	Person	09156371	18 \$2	,006 \$185,555
Craven	091564294	\$6,486	\$599,955	Pitt	08088969	34 \$9,	,134 \$844,895
Cumberland	123914376	\$26,942	\$2,492,135	Randolph	02787313	32 \$7	,926 \$733,155
Dare	082358631	\$1,584	\$146,398	Richmond	07062133	19 \$3,	,318 \$306,915
Davidson	077839744	\$7,776	\$719,280	Robeson	08236787	1 \$9,	,492 \$878,010
Davie	076526651	\$1,844	\$170,570	Rockingham	07784714	13 \$4,	,376 \$404,780
Duplin	095124798	\$4,990	\$461,575	Rowan	07449401		,994 \$554,445
Durham	088564075	#	=	RPM	78235900		,152 \$661,560
Edgecombe	093125375	\$4,066	\$376,105	Sampson	82557397		,026 \$372,405
Forsyth	105316439	\$20,798	\$1,923,815	Scotland	09156414		,486 \$322,455
Franklin	084168632	\$2,812	\$260,110	Stanly	13106082		,112 \$287,860
Gaston	071062186	\$9,550	\$883,375	Stokes	08544270	· · · · · · · · · · · · · · · · · · ·	812 \$167,610
Graham	020952383	\$636	\$57,763	Surry	07782185		946 \$365,005
Granville-Vance	063347626	\$5,124	\$473,970	Swain	14643755		740 \$68,206
Greene	091564591	\$1,508	\$139,490	Toe River	11334520		862 \$264,735
Gullford	071563613	\$25,846	\$2,390,755	Transylvania	03049421		334 \$123,395
Halifax	014305957	\$3,426	\$316,082	Union	07905163		
Harnett	091565986	\$5,990	\$553,862	Wake	01962596		.672 \$709,660 974 \$3.235.005
Haywood	070620232	\$2,934	\$271,395	Warren	03023995		
Henderson	085021470	\$4,726	\$437,155	Wayne	04003617		
Hertford	627320971	\$1,708		Wilkes			304 \$768,120 542 \$337.535
Hoke	091563643		\$157,990	Wilson	06743995		542 \$327,635
Hyde	832526243	\$3,778	\$349,465		07558569		516 \$510,230
iredell		\$264	\$24,420	Yadkin	08991062	4 \$2,	070 \$191,475
neuell	074504507	\$7,318	\$676,915				

Activity 403	A	A 13A2 5403 GG	13A2 6403 GH	13A2 5404 GG	13A2 5404 GG	13A2 5404 GH	13A2 5405 GG	13A2 5405 GH	13A2 5409 GG	13A2 5409 GH	13A2 5416 GG	13A2 5416 GH	Propose: Total	New Total
Service Period		06/01-09/30	10/01-05/31	06/01-09/30	07/01-09/30	10/01-05/31	08/01-09/30	10/01-05/31	06/01-09/30	100-2000	1 08/01-09/30			
Payment Period											07/01-10/30			
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04 Anson	. 2		-	0				-	-		The state of the s		1,434	
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07 Beaufort	. 1			0			0	0		0			3,232	
09 Bladen 10 Brunswick	1 2									C	0	0	2,180	
11 Buncombe	1		4,652 9,300	0			0	0	0	0			4,652	
12 Burke	1	and the same of th	4,836	0			0	0	0	0	-	0	9,300	
13 Cabarrus	1		8,742	0			0	0	0	0		0	4,836 8,742	
14 Caldwell	1		3,722	0	-	0	0	0	0	0		o	3,722	
16 Carteret	1		2,610 1,118	0		0	0	Ó	0	0		Q	2,610	
8 Catawba	2	0	8,570	. 0	0	9	0	0	0	0		0	1,118	103,4
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3 Cleveland	1	0	5,700 4,050	0	0	9	0	0	0	0		0	5,700	527,2
6 Craven	1	0	6,486	0	0	9	0	0	0	0		0	4,050	374,0
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8 Dare	2	0	1,584	0	0	q	0	Ó	0	ō		9	1,584	146,
9 Davidson	1	0	7,776	0	0	o	0	0	0	0	0	q	7,776	719,2
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THE RESERVE OF THE PERSON NAMED IN	1	0	2,812	0	0	O	0	0	0	0	0	q	2,812	260,1
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3 Gran-Vance	1	o	5,124	0	0	ď	9	0	0	0	0	q	836	57,7
O Greene '	1	0	1,508	0	0	q	0	0	0	0	0	4	5,124 1,508	473,9 139,4
1 Guliford	1	0	25,846	0	0	q	0	0	0	0	0	o	25,846	2,390,7
2 Halifax ** 3 Harnett **	2	0	3,426	0	0	q	0	0	0	0	0	O	3,426	316,0
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6 Henderson	1	.0	4,728	Ö	0	3	- 9	0	0	0	0	- q	2,934	271,3
8 Hertford	1	0	1,708	0	0	0	o	0	0	0	0	d	1,708	437,1 157,9
7 Hoke	1	0	3,778	0	0	0	o	0	0	0	0	q	3,778	349,4
B Hydo 1 1 1 1 1 1 1 1 1	1	0	7,318	0	0	<u> </u>	0	o o	0	0	0	Q	264	24,4
Jackson '	1	0	1,704	0	of	9	0	0	0	0	0	q	7,318	676,9
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2 Jones •	1	0	454	0	0	Q	0	. 0	0	0	0	d	454	41,9
	1	0	3,802	0	0	q	0	0	0	0	0	q	3,802	351,6
Lincoln '	1	0	3,740	0	0	9	0	0	0	0	0	q	3,740	345,9
Macon '	-	0	2,234	0	0	9	9	0	0	0	0	- q	3,586	331,70
Madison '	1	O	1,138	0	0	d	9	0	0	0	0	9	1,138	105,28
4 M-T-W	2	0	2,652	0	0	q	0	0	o	0	0	9	2,652	245,08
	2	0	45,314	0	0	0	0	0	0	0	0	Q		4,267,85
Moore *	1	0	3,708	0	0	g	9	0	0	ó	0	q	2,214	204,78
Nash *	1	- 0	5,894	0	0	9	0	0	0	0	0	0	3,706	342.80
New Hanover	1	0	7,158	0	0	a	9	9	0	0	0	q	7,158	545,19 662,11
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Pender	1	0	2,746	0	0	d	0	0	0	0	0	g	898	64,38
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Rockingham *		0	4,376	0	0	d	o	0	0	0	0	9	9,492	878,01 404,78
Rowan '	1	0	5,994	0	0	q	0	Ö	0	0	0	d	5,994	554,44
	1	0	7,152	0	0	q	0	0	0	0	0	q	7,152	661,56
	1	0	4,026 3,486	0	0	<u> </u>	0	0	0	0	0	q	4,028	372,40
	1	0	3,486	0	0	q	0	0	0	0	0	q	3,486	322,45
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88 Transylvania	77	9	1,334	0	٥) (K)	0 (0	d	1,334	
90 Union	11	<u> </u>	7,672		0	(k k	0 (0	a	7,672	
92 Wake	11	9	34,974	0	0			X)	0 (0	O.	34,974	
93 Warren	11	. 0	1,198	0	0	C	1 () (0 (0	ol ol	1,198	
96 Wayne		<u> </u>	8,304	0	0	0		× (X	0 (0	o	8,304	
97 Wilkos	L	o	3,542	0	0	Q	(0 0	0	a	3,542	****
98 Wilson	11	0	5,516	0	0	Ċ	(k .	0 (0	,	5,516	******
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bapaman 1-27-17